before, He will not force us to stay in the path of righteousness. God will never use force; even if we have accepted salvation

- Ezekiel 18:24-26 if a righteous man returns to his sinful ways, does his past righteousness cover his future sins?
- Galatians 2:16-18 if we rebuild the sinful lives of the past, we are choosing to be cut off from the Source of life - separated from God

purpose of grace. Grace empowers us to obedience before the unchanging law. free gift that brings spiritual life into our hearts while we were dead in our sins Grace does not make bad people good; it makes dead people alive. Grace is a we keep the law, we cannot be just before God and before His law. That is the With sin, the completeness of our death is comprehensive. No matter how well

The Forgotten Fourth Commandment: The Sabbath

and His people. Keeping this specific day holy and set apart unto God is the sign A very clear message in the Bible is that the Sabbath is to be a sign between God that we are loyal to Yahweh, the true God of the Universe, and His way.

| | • Ezekiel 20:19-20 – The Sabbath is a between God and us | zekiel 20:19-20 – The Sabbath is a |
|------------------------------------|--|---|
| | 9-20 – The Sabbath is abetween Go | 9-20 – The Sabbath is abetween God and |
| 20:19 | The Sabbath is abetween Go | The Sabbath is abetween God and |
| 20:19-20 – | abbath is a | abbath is abetween God and |
| 20:19-20 – The S | n is a between Go | n is abetween God and |
| 20:19-20 – The Sabbat | between Go | between God and |
| 20:19-20 – The Sabbath is a | between Go | between God and |
| 20:19-20 – The Sabbath is a | between Go | between God and |
| 20:19-20 – The Sabbath is a | between Goo | between God and |
| 20:19-20 – The Sabbath is a | etween Goo | etween God and |
| 20:19-20 – The Sabbath is a b | n Goo | n God and |
| 20:19-20 – The Sabbath is abetwee | | d and |

reconnecting with God, refilling our spiritual tanks, and remembering all that He has done for us. When we keep this day holy, we are marked as God's people.

- The Sabbath is to remind us of two very important things:
- **Exodus 20:8-11** God rested after the work of
- **Deuteronomy 5:12-15** God rested in the work of

Before Sin: In The Garden

Before The Law: In The Desert Genesis 2:1-3 – the Sabbath is designed as a weekly

the codification of the 10C

with God

Before The Cross: In The Ministry

Exodus 16:25-30 – the Sabbath existed

Luke 4:16 - Jesus had the habit of going to study and respecting the Sabbath

Before The Divorce: In the Early Church

Hebrews 4:9 – even after the death of Jesus, Paul makes it clear that there still ______ a [σαββατισμός] *sabbatismos* (Sabbath-specific rest) for the church.

After Sin: In The New Jerusalem

Isaiah 66:22-23 - the Sabbath will be a continual reminder of both creation worship before Him in the Heavenly Sanctuary. and redemption when we come to Heaven to spend time with Jesus and to

The Sabbath was kept in the Garden of Eden at the beginning of the world; it was codified into the transcript of God's very character; it was kept by Jesus Christ during His life; it was kept by the Apostles; and it will be kept in Heaven at the changed and it is still Saturday, the seventh day of the week, the Sabbath of God end of the world. You can rest assured that this commandment has not beer

Big Picture Bible Study

No. 03: The Law Applied

We are saved by grace, empowered to obey, and enlightened to know why

Understanding The Effects Of Sin

had given them a command and when the serpent questioned Eve about it, she knew exactly what she was and was not supposed to do: she knew how to obey did so by using wholesome desires that lead to disobedience to God's will. God The law of Heaven was simple: love. True self-sacrificing love puts the desires of self under the will of God. When Satan tempted Eve in the Garden of Eden, he she didn't understand or know the effects of good and evil, but she knew how to discern between the two. God. In other words, she knew the difference between right and wrong. Now,

Genesis 3:2-3 – Eve knew the law and what God had commanded

would be able to know good and evil. Using this subtlety, Satan approached her to tempt her to sin; he told her that she descendants knew the When Eve sinned, she and all her of sin more and more but could

_____between good and evil less and less. This process has led to our current world losing selflessness and focusing more and more on selfish

Eve put self before God's will

and then pass the worse state down to the succeeding generation for the process the tendency towards sin then practice them even more, develop some new ones, to begin all over again. generations have passed their sins down to the next generation. The inheritors of Imagine now how God must feel when He looks at our current world: so many

- Genesis 6:5 in the days of Noah, men were only evil
- Matthew 24:27 the end of times will be like it was in the days of Noah.

world that is increasing less concerned with holiness. for how to find victory over selfishness and live out a self-sacrificing love in a We are called to a higher standard; we are to look to Christ's life as our example

- I John 3:4 the definition of sin is
- Romans 3:20 we are not justified by keeping the law; the law simply is the ______ of what sin is. It is the standard for judgment
- **Ephesians 2:8-10** it is not by our own works that we obtain salvation; we are

We are saved by God's grace through faith in Christ's works.

perfect and acceptable to stand in our place and provide salvation through grace good works in their lives. Therefore, obedience is the result of being saved; true the sacrifice of Jesus. But those who have genuine faith will bear the fruit of faith will result in adherence to the same law that judged the life of Christ as Keeping the law does not save us; we are saved by grace alone through faith in

The Blue Law of Sapphire

sinful state, could understand and follow it as a guide for our lives. That is why however many years before sin came into the universe, the law had remained simple: love with self-sacrificing love. But how could such holy simplicity ever God gave us the Ten Commandments, so that we could learn how to be understood by fallen humanity? It had to be detailed out so that we, in our The story of how God translated the law of Heaven to earth is incredible. For

the character of our merciful and loving God shines through as in few others. were designed and given to mankind has been mostly lost. But within this story The Ten Commandments are pretty commonly known, but the story of how they

- Exodus 24:9-11 Moses, Aaron, his two sons, and the elders of Israel are called up on Mount Sinai to meet with God and there they see Him standing that is made out of blue sapphire stone.
- Ezekiel 1:26 Ezekiel's vision looked directly into the Most Holy Place in the Heavenly Sanctuary; he saw God seated on His

God's throne is made out of sapphire stone

| | • |
|---|--|
| tables of | Exodus 24:12 – |
| | Moses is called |
| . The only other stone was mentioned in ${ m v.}~10.$ | Exodus 24:12 – Moses is called to go to the top of the mountain and receive |

to the earthly Sanctuary beneath the seat were the presence of God dwelt. Heavenly Sanctuary beneath the throne of God were supposed to be transferred throne in Heaven so as to bring sinful man into understanding of the law. The blue law of Heaven was to be the blue law of earth. The stones from the into ten understandable declarations, He took stones from underneath His literal God wrote the Ten Commandments on blue sapphire stone tablets that were taken from His throne in Heaven! When God detailed out self-sacrificing love

- **Numbers 15:38-40** they were to place strings of blue on their garments so that they would ______ the blue law that had been broken. that they would
- Exodus 32:19 Moses saw the sins of Israel and the blue law

written with His holy finger upon these holy sapphire stones taken from His holy throne and He gives them to Moses the representative of God's people on Earth. And what is the first thing that Moses does with them? He breaks them. with the sins and addictions of their own freewill choices. He gives His holy law man will understand and be able to apply to their lives that have been marred condescends to write His Law upon them in details that the degenerated race of God takes these holy and precious stones from the very presence of His existence, taken from the very hardware of His throne in Heaven. He

- Exodus 34:1 Moses brought new stones and God still wrote His law on them
- **Proverbs** 7:1-3 God promises to write his law upon our

write His Law upon our hearts and make us holy. the mountainside. But God will still take our ugly, beat up, earthy grey lives and God created each of us in His image. We received faulty genetics from our the requirements of God's law. The blue stone has been broken, smashed against parents and were born into sin and each one of us have sinned and fallen short of

God takes the ugly stones of our hearts and there writes His law.

The Ceremonial Law Versus the Moral Law

added: the Ten Commandments. The moral law will never be changed and the Adam and Eve transgressed the original moral law of Heaven, Self-Sacrificing Love. Because of that first transgression, additional details to the law had to be law of love that has existed for all of eternity past and future. are forever statutes, each of which describes various attributes of that singular Ten Commandments simply describe how the moral law applies to sinners; they

| | • | | | • |
|----------|-------------------------------------|----------|---------------------------------|--|
| o Verse: | Second great commandment: love your | o Verse: | with all your and with all your | First great commandment: love the Lord with all your |
| | as yourself. | | l l | |

designed to point to Jesus who would be the antitypical sacrifice for our sins. another law was given to humanity: the _____ law, or the "Law of Moses." This law was also added because of our sins but was specially With the added codification of the moral law into ten applicable commandments,

| • Law ofduration | the: MIRROR <i>or</i> S | • Placed the Ark | • Written on: | • Written by: | • Key verse: | TEN COMMANDMENTS |
|-------------------|--------------------------|------------------|---------------|---------------|--------------|------------------|
| • Law of duration | the: MIRROR <i>or</i> St | • Placed the Ark | • Written on: | • Written by: | • Key verse: | CEREMONIAL LAW |

on the other hand, is like the soap; it gives the solution to the dirt of sin and shows where the soap is. Being the remedy for sin, it all points to Jesus. you where the soap is – it only shows you where the dirt is. The ceremonial law are sinners. It does not tell you how to clean up, just like a mirror does not show The moral law (10C) is like a mirror; it is unbiased and simply shows us how we

The Law of Self-Sacrificing Love Understood

| • | |
|---|---|
| Malachi 3:6 - the character of God (therefore His law) will | I John 4:8 – God is love; it is the definition of His |

_ change

I John 2:3 – what is the evidence that we know and trust in God? Matthew 5:17-19 – will be changed in the moral law

If we live a life of

Romans 3:23 tells us that each and every one of us has sinned and come up short on the standard of living a self-sacrificing life: the moral law. That is why we need grace; that is why we need a remedy for sin: the ceremonial law (Jesus)

| o There is clear evidence that this is referring to the law o Whoever breaks one commandment is guilty of |
|---|
| F |