Hellfire And God's Strange Act

acknowledge that the judgments of God are just. In anger, they will turn upon each other, all love being completely absent from their hearts. It is here that fire As the great panoramic movie is played before the entire world, the righteous stand in awe of the majesty of Christ. The wicked stand in utter despair as they comes from Heaven to destroy the wicked.

•
Isaiah
28:21 -
-the
destruction
to c
the
wicked
\mathbf{s}
called
\mathbf{C}
od,
S
ı

- 0 0 Parazim (II Sam. 5) - God destroys those who attack God's Israelite people
- Gibeon (Josh. 9-10) God destroys those who attack God's Gentile people
- Revelation 20:13-14 the destruction of the wicked is the

wicked. Let's look at 7 points from the Bible to see what it says about the topic. Here we come to a very misunderstood topic: hellfire and the destruction of the

1.
⋝
<i>∨hat</i>
lS
ever
asti
ting fi
tre!
(Matt. 2
25:41)
1
God IS the e
5
the
ече
verlasi
ting

- Do the wicked burn forever? (Mal. 4:1-3) the wicked are turned to
- What does "forever" mean? (Ex. 21:6) forever means until it's
- 4. Is there a Sanctuary pattern? (Ps. 37:20) – the wicked will be
- 6. Are the wicked immortal? (I Jn. 3:15) - lawbreakers don't have Any biblical example? (Jd. 7) -_ suffered eternal fire
- What is the full penalty for sin? (Matt. 25:41)
- Did Jesus pay the full penalty for sin? YES -or- NO
- Is Jesus being tortured forever and ever? YES -or- NO What must be the penalty for sin? ETERNAL BURNING -or- DEATH

are but the outworking of the effect that His payment has had upon our hearts. salvation. It is only in Christ. He paid 100% of the penalty and our good works prayer we have prayed, good work we have wrought, or message we have presence of His consuming love. The righteous see this final outcome of sin and arms and give every sinner one final hug of love and each are consumed by the fire, as is His love. With an unveiled face and unbridled glory, God opens His God does not take pleasure in seeing the wicked die. His nature is all-consuming preached. supposed to be ours. We know that it is not by any work we have done, nor any praise God that we have been redeemed, that we have escaped the fate that was None of this has subtracted even the smallest iota from the cost of

The New Jerusalem

before our eyes. With gladness we will live as we were originally supposed to. The New Jerusalem comes down to this planet and God creates a new world

- Nahum 1:9-10 sin and rebellion will not rise up the
- Revelation 22:3 there will be no more

alive. Unlike the burning of the wicked, this will not have an end for we will be just like the burning bush that Moses saw: we will burn and not be consumed. We will be with God forever, which as we have seen means for as long as we are

In the Sanctuary pattern, Jesus will help us walk through the steps: Surrender – Change – Study – Pray – Share – Love

Romans 13:11-14 – it is time to wake up and put on the armor of

Big Picture Bible Study

No. 12: The Story Ends

We will validate God's justice and He will forever destroy all remnants of sin.

The Second Coming

who once said that it would not happen now see it with their own eyes through the open space to see a small black cloud coming in the east. The wicked who were about to kill the 144,000 stand in awe as the scene unfolds. All people. In the middle of the night, the sun appears in the sky as the clouds clash In the hour of utmost extremity, God interposes for the deliverance of His chosen against each other. The atmosphere is parted and rolls back and we will look up

- **II Peter 3:3-4** people will scoff in the end saying, "when is Jesus coming back?"
- Matthew 24:30-31 everyone will see Jesus come in power and
- **Revelation 1:7** every eye will see Him when he comes in the

high priest would take the remaining goat—the scapegoat—and lay his hands on the head of the animal to lay the guilt of all the forgiven sins for the year. In the pattern of the earthly Sanctuary, at the end of the Day of Atonement, the

•	•
Revelation 20:1-2 – Jesus will	Leviticus 16:21 – confess all the
on Satan as the scapegoat	of Israel on the scapegoat

the scapegoat for the world. Jesus paid the penalty for the confessed sins but At the end of the literal Day of Atonement, Jesus the High Priest will place His hands on Satan and bind him by a chain of circumstances to the barren earth as Satan bears the guilt of those sins just like in the pattern of the Sanctuary

The City Of Fire

character and the character of His glory and love. Let's study what God is like. immediately think of: HEAVEN -or- HELL It is just like Satan to twist God's When some says, "the place where you go to burn forever and ever," most people will

- **Hebrews 12:28-29** our God is a consuming
- and a stream of **Daniel 7:9-10** – the throne is like flows out from the throne with wheels of
- Ezekiel 1:27-28 in Ezekiel's vision, Jesus is clothed in
- **Isaiah** 66:15 Jesus will come with
- Matthew 17:1-3 in the transfiguration, Jesus' face shown like the
- **Revelation 1:14-16** in John's vision, Jesus has eyes like
- **Psalm 50:3-4** in the Second Coming, a devours before Him

realm. But is this the same torturous fire we are accustomed to here on earth? Clearly, fire is an integral part of the character of both God and of His heavenly

Song of Solomon 8:6-7 – true love burns like a vehement

of love that only God gives—is a burning passionate love encounter with God. love of God. This is the law of Heaven: self-sacrificing love. Real love—the kind The fire of Heaven is simply the burning, all-consuming, fiery and passionate

Revelation 20:1-3 – at the Second Coming. Satan is bound to the earth by a chain of circumstances: everyone is either	Jesus says that the righteous will be resurrected to but the wicked will be resurrected to receive condemnation But this does not describe what is happening between these two events. Revelation 20, however, gives a fantastic description.	Righteous Dead (I Thess. 4:16)	of choice, even the freedom to choose not believe in His true loving character. Revelation 20: The Millennium, The Jury, And The New Jerusalem When Jesus returns in the climactic event of the age, there will be only four categories of people. Something specific will happen to each group. • Righteous Living (I Cor. 15:51)	 Isaiah 33:14 – the wicked call out, "Who can live in everlasting burning?" Isaiah 33:15-16 – Isaiah responds, "It is they who walk" That is how the world has been deceived to twist the character of God. God does not want anyone to sin because He does not want to put anyone to death. However because He is love—true and nerfect love—He must offer the freedom. 	they had sinned: they would have been immortal sinners and eventually the presence of God would become an unending torturous fire. It was to prevent there being immortal sinners that God kicked them out of the Garden of Eden. The goal of the gospel is to be able to dwell in the presence of the devouring fire without being consumed.	 It kings 2:11-12 - Elijah was taken to Heaven in a charlot or	Ezekiel 28:14 – Lucifer used to walk amidst the stones of [Ezekiel 28:14 – Lucifer used to walk amidst the stones of [Exology will use this same fire to bring Satan to ash before all the universe [Exodus 3:2-24 – Adam & Eve could not pass the sword of [Exodus 3:2-60 appeared to Moses as a flame of [Exodus 3:2-60	God = Self-Sacrificing Love = Fiery Passion = God's Character = Foundation of Government = Law of Love = Consuming Fire Heaven is a city that is filled with God's fiery love. Heaven is the true city of fire. But let's look through the Bible and see if this concept is biblical. • Ezekiel 1:4. 13 – the beings in Heaven appear like coals of	Deuteronomy 33:2 – the law of God is called the law of love I John 4:8 – God is
The cookie thief will not burn as long as the mass murderer.	 Revelation 20:9-10 – fire comes from Heaven andthem Revelation 20:11-12 – the books of record contain every action of the wicked and they are punished, each personto their sins 	 Revelation 20:7-8 – the wicked are gathered together by Satan and are once more deceived. Satan pretends to be their redeemer and marshals an army. At this one moment, every single human being who has ever lived will be alive at the constitution of the best production. 	After the Millennium, Jesus returns to the formless earth where Satan and the fallen angels have been bound. The wicked are resurrected for the purpose of the review of each individual case and to then receive execution of the judgment. However, each person has been askeep in death; their thoughts continue the same course in which they died. Many were in battle, others died naturally. A vast majority of the wicked believed in the "afterlife" and here Satan uses this false teaching to once more deceive the world.	 Some people you thought for sure would not be there are	Just as Jesus prophesied in John 5, there are two resurrections. For 1,000 years we will have the privilege to live in Heaven with complete access to both the throne of God and to the holy records of Heaven with three main surprises: are there! - Some people you thought for sure would be there are	 priests and judges in the Heavenly Temple. For the duration of the millennium, we will live and reign with Christ. This is the	 Daniel 7:22 – the saints posses the kingdom and are given Revelation 20:4-5 – we sit upon thrones and verify God's I Corinthians 6:2-3 – we vindicate God's judgment of both angels and man All the righteous men and women throughout history are raised up at the Second Coming and, along with the righteous living, are taken to Heaven to be 	This is why Revelation 20 describes the earth with the same language as Genesis: it is an "abussos" or formless void. The world is emptied of humanity and every Heaven is once more divided into two categories: 1. God and His angels: the	Reveiation 6:14 – the elements melt and all human works will be